

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STEPHENS INTL PUB SCH NIHALPUR KULLIAN J&K
2	AFFILIATION NO.(IF APPLICABLE)	730042
3	SCHOOL CODE (IF APPLICABLE)	23538
4	COMPLETE ADDRESS WITH PIN CODE	STEPHENS INTERNATIONAL PUBLIC SCHOOL, NIHALPUR KULLIAN, MIRAN SAHIB R.S. PURA, JAMMU, - 181101
5	PRINCIPAL NAME	RAM PARKASH SHARMA
6	PRINCIPAL QUALIFICATION	M.COM B.ED
7	SCHOOL EMAIL ID	office@stephensint.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419315589

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stephensint.com/admin_panel/files/62021302253.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stephensint.com/admin_panel/files/620213054847.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stephensint.com/admin_panel/files/620213042438.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stephensint.com/admin_panel/files/620213032298.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stephensint.com/admin_panel/files/620213055763.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stephensint.com/admin_panel/files/620213033600.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://stephensint.com/admin_panel/files/620213048109.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stephensint.com/admin_panel/files/620213023604.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stephensint.com/fee.aspx
2	ANNUAL ACADEMIC CALANDER	https://stephensint.com/calendar.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stephensint.com/committee.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stephensint.com/committee.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://stephensint.com/results.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. RAM PARKASH SHARMA

2	TOTAL NO. OF TEACHERS	106
	PGT	20
	TGT	28
	PRT	58
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	60 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 585
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ogNzvEwqXhU