# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STEPHENS INTERNATIONAL PUBLIC SCHOOL NIHALPUR KULLIAN J&K
2	AFFILIATION NO. (IF APPLICABLE)	730042
3	SCHOOL CODE (IF APPLICABLE)	23538
4	COMPLETE ADDRESS WITH PIN CODE	STEPHENS INTERNATIONAL PUBLIC SCHOOL, R S PURA ROAD, NIHALPUR SIMBAL, MIRAN SAHIB JAMMU, - 181101
5	PRINCIPAL NAME	DR. MANJARI SEHGAL
6	PRINCIPAL QUALIFICATION	M.A., B.ED., Ph.D.
7	SCHOOL EMAIL ID	office@stephensint.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9906386357

### B: DOCUMENTS AND INFORMATION:

SLNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OFAFFILIATION, IF ANY	https://stephensint.com/admin_panel/files/20 23-12-5-10-50-18-878.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stephensint.com/admin_panel/files/20 23-12-5-11-17-10-828.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stephensint.com/admin_panel/files/62 0213042438.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE	https://stephensint.com/admin_panel/files/62 0213014702.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stephensint.com/admin_panel/files/20 23-8-29-10-40-6-349.pdf
6.	COPY OF VALID FIRE-SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stephensint.com/admin_panel/files/20 24-6-3-7-56-39-856.pdf
7.	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATON/ EXTENSION OF AFFILIATION OR SELF CERTICATION BY SCHOOL	https://www.stephensint.com/admin_panel/fil es/620213048109.pdf
8.	COPIESS OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stephensint.com/admin_panel/files/20 24-1-24-13-31-1-544.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BYCHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADEDDOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SLNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stephensint.com/fee.aspx
2	ANNUAL ACADEMIC CALENDER	<pre>https://stephensint.com/calendar.as px</pre>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<pre>https://stephensint.com/committee.a spx</pre>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	<pre>https://stephensint.com/committee.a spx</pre>
5	LAST THREE-YEAR RESULT OF THE BOARDEXAMINATION AS PER APPLICABILITY	<pre>https://stephensint.com/results.asp x</pre>

## D: STAFF (TEACHING):

SLNO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	VICE PRINCIPAL	01
3	TOTAL NO. OF TEACHER PGT TGT PRT/PRE-PRIMARY	148 31 49 68
4	TEACHERS SECTION RATIO	1.5:1
5	DETAILS OF SPECIAL EDUCATOR	1
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SLNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	167	167	100	
2	2022-23	142	142	100	
3	2021-22	121	121	100	
4	2020-21	126	126	100	

### RESULT CLASS: XII

SLNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	98	98	100	
2	2022-23	110	107	97.27	
3	2021-22	85	85	100	
4	2020-21	66	66	100	

## E: SCHOOL INFRASTRUCTURE

SLNO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12836
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 47 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDINGCOMPUTER LABS (IN	07 & 58.5 MTR
	SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL	https://youtu.be/7yjW9Q8
	COVERNING THE INFRASTRUCTURE OF THE SCHOOL	<u>W_6k</u>