

MANDATORY PUBLIC DISCLOSURE**A: GENERAL INFORMATION:**

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	STEPHENS INTL PUB SCH NIHALPUR KULLIAN J&K
2	AFFILIATION NO. (IF APPLICABLE)	730042
3	SCHOOL CODE (IF APPLICABLE)	23538
4	COMPLETE ADDRESS WITH PIN CODE	STEPHENS INTERNATIONAL PUBLIC SCHOOL, R S PURA ROAD, NIHALPUR SIMBAL, MIRAN SAHIB JAMMU - 181101
5	PRINCIPAL NAME	DR. MANJARI SEHGAL
6	PRINCIPAL QUALIFICATION	MA, M.ED, PH.D
7	SCHOOL EMAIL ID	office@stephensint.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9906386357

B: DOCUMENTS AND INFORMATION:

SLNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OFAFFILIATION, IF ANY	https://stephensint.com/admin_panel/files/2023-12-5-10-50-18-878.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stephensint.com/admin_panel/files/2023-12-5-11-17-10-828.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stephensint.com/admin_panel/files/620213042438.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE	https://stephensint.com/admin_panel/files/620213014702.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stephensint.com/admin_panel/files/2023-8-29-10-40-6-349.pdf
6.	COPY OF VALID FIRE-SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stephensint.com/admin_panel/files/2024-6-3-7-56-39-856.pdf
7.	COPY OF SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATON/EXTENSION OF AFFILIATION	https://stephensint.com/admin_panel/files/620213048109.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stephensint.com/admin_panel/files/2024-1-24-13-31-1-544.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BYCHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADEDDOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stephensint.com/fee.aspx
2	ANNUAL ACADEMIC CALENDER	https://stephensint.com/calendar.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stephensint.com/committee.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stephensint.com/committee.aspx
5	LAST THREE-YEAR RESULT OF THE BOARDEXAMINATION AS PER APPLICABILITY	https://stephensint.com/results.aspx

D: STAFF (TEACHING) :

SLNO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	VICE PRINCIPAL	01
3	TOTAL NO. OF TEACHER PGT TGT PRT/PRE-PRIMARY	146 30 47 79
4	TEACHERS SECTION RATIO	1.5 : 1
5	DETAILS OF SPECIAL EDUCATOR	1
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SLNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	167	167	100	
2	2022-23	152	151	98.7	
3	2021-22	142	142	100	

RESULT CLASS: XII

SLNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	98	98	100	
2	2022-23	87	86	98.85	
3	2021-22	110	107	97.27	

E: SCHOOL INFRASTRUCTURE

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12836
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90, Size - 50 sq.mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7, Size - 90 sq.mtr.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/7yjW9Q8W_6k