

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | STEPHENS INTL PUB SCH NIHALPUR KULLIAN J&K   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 730042   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 23538  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | STEPHENS INTERNATIONAL PUBLIC SCHOOL,<br>NIHALPUR KULLIAN, MIRAN SAHIB R.S. PURA,<br>JAMMU, - 181101 |
| 5      | PRINCIPAL NAME                    | RAMA JAMWAL  |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.ED   |
| 7      | SCHOOL EMAIL ID                   | office@stephensint.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9906386357   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://stephensint.com/admin_panel/files/2023-12-5-10-50-18-878.pdf">https://stephensint.com/admin_panel/files/2023-12-5-10-50-18-878.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://stephensint.com/admin_panel/files/2023-12-5-11-17-10-828.pdf">https://stephensint.com/admin_panel/files/2023-12-5-11-17-10-828.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://stephensint.com/admin_panel/files/620213042438.pdf">https://stephensint.com/admin_panel/files/620213042438.pdf</a>                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://stephensint.com/admin_panel/files/620213014702.pdf">https://stephensint.com/admin_panel/files/620213014702.pdf</a>                     |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://stephensint.com/admin_panel/files/2023-8-29-10-40-6-349.pdf">https://stephensint.com/admin_panel/files/2023-8-29-10-40-6-349.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://stephensint.com/admin_panel/files/2023-12-1-8-53-0-351.pdf">https://stephensint.com/admin_panel/files/2023-12-1-8-53-0-351.pdf</a>     |

|   |   |   |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stephensint.com/admin_panel/files/620213048109.pdf">https://stephensint.com/admin_panel/files/620213048109.pdf</a>                   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://stephensint.com/admin_panel/files/2024-1-24-13-31-1-544.pdf">https://stephensint.com/admin_panel/files/2024-1-24-13-31-1-544.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://stephensint.com/fee.aspx">https://stephensint.com/fee.aspx</a>             |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://stephensint.com/calendar.aspx">https://stephensint.com/calendar.aspx</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://stephensint.com/committee.aspx">https://stephensint.com/committee.aspx</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://stephensint.com/committee.aspx">https://stephensint.com/committee.aspx</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://stephensint.com/results.aspx">https://stephensint.com/results.aspx</a>     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS         |
|--------|-----------------------------|-----------------|
| 1      | PRINCIPAL                   | MR. RAMA JAMWAL |
| 2      | TOTAL NO. OF TEACHERS       | 146             |
|        | PGT                         | 32              |
|        | TGT                         | 44              |
|        | PRT                         | 70              |
| 3      | TEACHERS SECTION RATIO      | 1.5:1           |
| 4      | DETAILS OF SPECIAL EDUCATOR | 1               |

|   |  |   |
|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |
|---|--|---|

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 154                        | 152                    | 98.7            |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 87                         | 86                     | 98.85           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10118   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 90 & 50   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 90  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 31  |
| 6      | NO. OF BOYS TOILETS   | 31  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/7yjW9Q8W_6k">https://youtu.be/7yjW9Q8W_6k</a> |