# STEPHENS

## **International Public School**

Affiliated to CBSE New Delhi - 730042

An English Medium Sr. Secondary School (10+2)

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## Final Term Syllabus Class – 9<sup>th</sup>

For Session - 2024-2025

## STEPHENS INTERNATIONAL PUBLIC SCHOOL

## FINAL TERM SYLLABUS FOR (CLASS – 9<sup>th</sup>) 2024-25

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## SUBJECT - ENGLISH

Name of Lesson / Topic	For Month
Beehive	
Prose	
1. The Fun They Had	
2. The Sound of Music (Part 1 & 2)	
3. The Little Girl	
4. A Truly Beautiful Mind	
5. The Snake and The Mirror	
6. My Childhood	
7. Reach For The Top (Part 1 & 2)	
8. Kathmandu	
9. If I Were You	
Poetry	
1. The Road Not Taken	
2. Wind	
3. Rain On the Roof	Dec to Feb
4. The Lake Isle of Innisfree	Dec to Feb
5. A Legend of the Northland	
6. No Men Are Foreign	
7. On Killing A Tree	
8. A Slumber Did My Spirit Seal	
Moments	
1. The Lost Child	
2. The Adventures of Toto	
3. Iswaran The Storyteller	
4. In The Kingdom of Fools	
5. The Happy Prince	
6. The Last Leaf	
7. A House is Not a Home	
8. The Beggar	

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#### Grammar

- Tenses
- Modals
- Subject-verb Concord
- Determiners
- Reported Speech (Statements, Commands, Requests and Questions)

#### **Reading Skills**

- Discursive Passage
- Case Based Factual Passage

#### **Writing Skills**

- Descriptive Paragraph
- Diary Entry
- Short Story
- Subject Enrichment Activity as per CBSE guidelines

#### SUBJECT - HINDI

Name of Lesson / Topic	For Month
पुस्तक स्पर्श (गद्य)	
1. दुख का अधिकार	
2. एवरेस्ट : मेरी शिखर यात्रा	
3. तुम कब जाओगे, अतिथि	
4. वैज्ञानिक चेतना के वाहक : चंद्रशेखर वेंकट रामन्	
5. शुक्रतारे के समान	
स्पर्श (पद्य)	
1. रैदास के पद	Dec to Feb
2. रहीम के दोहे	
3. गीत—अगीत	
4. अग्निपथ	
5. नए इलाके में	
6. खुशबू रचते हैं हाथ	
संचयन	
1. गिल्लू	

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- 2. स्मृति
- 3. कल्लू कुम्हार की उनाकोटि
- 4. मेरा छोटा सा निजी पुस्तकालय

#### व्याकरण भाग

- शब्द और पद
- अनुस्वार, अनुनासिक
- विराम चिह्न
- अर्थ की दृष्टि से वाक्य भेद
- उपसर्ग, प्रत्यय
- स्वर संधि

#### लेखन भाग

- अनुच्छेद लेखन
- चित्रं वर्णन
- संवाद लेखन
- पत्र अनौपचारिक
- अपित गद्यांश / पिठत काव्यांश
- •रचनात्मक कौशल गतिविधि केन्द्रीय माध्यमिक शिक्षा बोर्ड के मार्गदर्शन के अनुसार करवाई जाएगी।

#### **SUBJECT - MATHEMATICS**

Name of Lesson / Topic	For Month
Ch-1 Number System	
Ch-2 Polynomials	
Ch-3 Coordinate Geometry	
Ch-4 Linear Equations in Two Variables	
Ch-5 Introduction to Euclid's Geometry	
Ch-6 Lines and Angles	
Ch-7 Triangles	Dec to Feb
Ch-8 Quadrilaterals	
Ch-9 Heron's Formula	
Ch-10 Statistics	
Ch-11 Circles	
Ch-12 Surface, Areas and Volumes	
Subject Enrichment Activity – as per CBSE guidelines	

## SUBJECT - SCIENCE

Name of Lesson / Topic	For Month
Biology	
Ch-5. The Fundamental Unit of Life	
Ch-6 Tissues	
Ch-15. Improvement in Food Resources	
Chemistry	
Ch-1. Matter in Our Surroundings	
Ch-2. Is Matter Around Us Pure	
Ch-3. Atoms and Molecules	Dec to Feb
Ch-4. Structure of Atom	Dec to Feb
Physics	
Ch-8. Motion	
Ch-9. Force and Laws of Motion	
Ch-10. Gravitation	
Ch-11. Work, Energy and Power	
Ch-12. Sound	
<ul> <li>Subject Enrichment Activity – as per CBSE guidelines</li> </ul>	

## SUBJECT - SOCIAL SCIENCE

Name of Lesson / Topic	For Month
History	
L-1 French Revolution	
L-2 Socialism in Europe and the Russian Revolution	
L-3 Nazism and the Rise of Hitler	
Geography	
L-1 India	
L-2 Physical Features of India	
L-3 Drainage	
L-4 Climate	Doo to Fob
L-5 Natural Vegetation and Wild Life (Maps only)	Dec to Feb
L-6 Population	
Civics	
L-1 What is democracy? Why democracy?	
L-2 Constitutional Design	
L-3 Electoral Politics	
L-4 Working of Institutions	
L-5 Democratic Rights	
Economics	

L-2 People as Resource
L-3 Poverty – As a Challenge
L-4 Food Security in India

Project on Disaster Management

• Subject Enrichment Activity – as per CBSE guidelines

## SUBJECT - COMPUTER

Map Work – According to the chapters

Name of Lesson / Topic	For Month
Part–A [1] Communications Skills	
Part–B [1 & 2] Introduction to IT	
Data Entry & Keyboard Skills	
Part–A [2] Self-Management Skills	
Part–B [3] Digital Documentation	
Part–A [3] Information & Communication Technology Skills Part–B [4] Electronic Spreadsheet	Dec to Feb
Part–A [4 & 5] Entrepreneurial Skills, Green Skills Part-B [5] Digital Presentation	

### SUBJECT - DANCE

Name of the Event	For Month
Continuing with Dance form (Bhangra)	Dec to Feb